A meeting of Planning Committee will be held in Committee Rooms - East Pallant House on Wednesday 10 July 2019 at 9.30 am

MEMBERS: Mrs C Purnell (Chairman), Rev J H Bowden (Vice-Chairman), Mr G Barrett, Mr R Briscoe, Mrs J Fowler, Mrs D Johnson, Mr G McAra, Mr S Oakley, Mr C Page, Mr H Potter, Mr D Rodgers, Mrs S Sharp and Mr P Wilding

AGENDA

1 Chairman's Announcements
Any apologies for absence which have been received will be noted at this stage.

The Planning Committee will be informed at this point in the meeting of any planning applications which have been deferred or withdrawn and so will not be discussed and determined at this meeting.

2 Approval of Minutes
The minutes relate to the meeting of the Planning Committee on 6 June 2019 (copy to follow).

3 Urgent Items
The Chairman will announce any urgent items that due to special circumstances will be dealt with under agenda item 15 (b).

4 Declarations of Interests (Pages 1 - 2)
Details of members’ personal interests arising from their membership of parish councils or West Sussex County Council or from their being Chichester District Council or West Sussex County Council appointees to outside organisations or members of outside bodies or from being employees of such organisations or bodies.

Such interests are hereby disclosed by each member in respect of agenda items in the schedule of planning applications where the Council or outside body concerned has been consulted in respect of that particular item or application.

Declarations of disclosable pecuniary interests, personal interests and prejudicial interests are to be made by members of the Planning Committee in respect of matters on the agenda or this meeting.
Section 5 of the Notes at the end of the agenda front sheets has a table showing how planning applications are referenced.

5. BO/19/01264/DOM - The Anchorage, Smugglers Lane, Bosham, Chichester, West Sussex, PO18 8QW (Pages 3 - 12)
   Erection of a new timber summerhouse.

6. CC/19/01018/DOM - 25 Fishbourne Road East, Chichester, PO19 3HS (Pages 13 - 20)
   Proposed conversion of existing garage to ancillary accommodation.

7. SI/19/00892/FUL - Yeomans, Mill Lane, Sidlesham, PO20 7NA (Pages 21 - 29)
   Erection of Westholm two bedroom bungalow. Removal of Condition 1 from Planning Permission SI/8 - 91 to remove the limitation of occupancy.

8. SY/19/00910/FUL - J and B Drinks Trading, 153 High Street, Selsey, Chichester, West Sussex, PO20 0QB (Pages 31 - 41)
   Change of use from A1 to A4.

9. Design Strategy for the West of Chichester Strategic Development Location (Phase 1) (Pages 43 - 54)
   The Committee is recommended to endorse the approach set out in the West of Chichester Residential Architectural Design Strategy (June 2019) which will inform all the Reserved Matters applications for residential development of the first phase of the SDL (granted outline planning permission ref: 14/04301/OUT).

10. SDNP/10/00893/MPO - The Croft, Bignor Road, Sutton, Pulborough, West Sussex, RH20 1PL (Pages 55 - 60)
    Request to discharge the s.106 Unilateral Undertaking associated with planning permission SN/11/02662/DOMNP relating to the use of a large outbuilding at The Croft, Bignor Road, Sutton.

11. New charging procedure for water and wastewater connections and network capacity upgrades (Pages 61 - 66)
    The Committee is recommended to note the change in Ofwat procedure for the provision of off-site water and waste-water infrastructure, connections for the first time and network capacity upgrades affecting new development in the Local Plan area.

    The Committee is asked to consider the monthly schedule updating the position with regard to planning appeals, litigation and recent planning policy publications or pronouncements.

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14 **Schedule of Contraventions** (Pages 97 - 122)
The Committee is asked to consider the quarterly schedule which updates the position with regard to planning enforcement matters.

15 **Consideration of any late items as follows:**
The Planning Committee will consider any late items announced by the Chairman at the start of this meeting as follows:

a) Items added to the agenda papers and made available for public inspection
b) Items which the chairman has agreed should be taken as matters of urgency by reason of special circumstances to be reported at the meeting

16 **Exclusion of the Press and Public**
There are no restricted items for consideration.

**NOTES**

1. The press and public may be excluded from the meeting during any item of business whenever it is likely that there would be disclosure of exempt information as defined in section 100I of and Schedule 12A to the Local Government Act 1972.

2. The press and public may view the agenda papers on Chichester District Council’s website at [Chichester District Council - Minutes, agendas and reports](http://www.chichester.gov.uk) unless these are exempt items.

3. This meeting will be audio recorded and the recording will be retained in accordance with the council’s information and data policies. If a member of the public makes a representation to the meeting they will be deemed to have consented to being audio recorded. By entering the committee room they are also consenting to being audio recorded. If members of the public have any queries regarding the audio recording of this meeting please liaise with the contact for this meeting detailed on the front of this agenda.

4. Subject to the provisions allowing the exclusion of the press and public, the photographing, filming or recording of this meeting from the public seating area is permitted. To assist with the management of the meeting, anyone wishing to do this is asked to inform the chairman of the meeting of his or her intentions before the meeting starts. The use of mobile devices for access to social media is permitted but these should be switched to silent for the duration of the meeting. Those undertaking such activities must do so discreetly and not disrupt the meeting, for example by oral commentary, excessive noise, distracting movement or flash photography. Filming of children, vulnerable adults or members of the audience who object should be avoided. [Standing Order 11.3 in the Constitution of Chichester District Council]
5. How applications are referenced:

a) First 2 Digits = Parish
b) Next 2 Digits = Year
c) Next 5 Digits = Application Number
d) Final Letters = Application Type

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<th>Application Type</th>
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<tr>
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<td>AGR</td>
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Committee report changes appear in bold text.

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