## **Public Document Pack**

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A meeting of **Planning Committee** will be held in Virtual on **Wednesday 21 April 2021** at **9.30 am** 

MEMBERS: Mrs C Purnell (Chairman), Rev J H Bowden (Vice-Chairman),

Mr G Barrett, Mr R Briscoe, Mrs J Fowler, Mrs D Johnson, Mr G McAra, Mr S Oakley, Mr R Plowman, Mr H Potter, Mr D Rodgers, Mrs S Sharp

and Mr P Wilding

### **AGENDA**

10 **Agenda Update Sheet** (Pages 1 - 2)

#### **NOTES**

- 1. The press and public may be excluded from the meeting during any item of business whenever it is likely that there would be disclosure of exempt information as defined in section 100l of and Schedule 12A to the Local Government Act 1972
- 2. The press and public may view the agenda papers on Chichester District Council's website at <a href="Chichester District Council">Chichester District Council</a> Minutes, agendas and reports unless these are exempt items.
- 3. This meeting will be audio recorded and the recording will be retained in accordance with the council's information and data policies. If a member of the public makes a representation to the meeting they will be deemed to have consented to being audio recorded. By entering the committee room they are also consenting to being audio recorded. If members of the public have any queries regarding the audio recording of this meeting please liaise with the contact for this meeting detailed on the front of this agenda.
- 4. Subject to the provisions allowing the exclusion of the press and public, the photographing, filming or recording of this meeting from the public seating area is permitted. To assist with the management of the meeting, anyone wishing to do this is asked to inform the chairman of the meeting of his or her intentions before the meeting starts. The use of mobile devices for access to social media is permitted but these should be switched to silent for the duration of the meeting. Those undertaking such activities must do so discreetly and not disrupt the meeting, for example by oral commentary, excessive noise, distracting movement or flash photography. Filming of children, vulnerable adults or members of the audience who object should be avoided. [Standing Order 11.3 in the Constitution of Chichester District Council]
- 5. How applications are referenced:
  - a) First 2 Digits = Parish

- Next 2 Digits = Year b)
- Next 5 Digits = Application Number c)
- Final Letters = Application Type d)

#### **Application Type**

**ADV** Advert Application

AGR Agricultural Application (following PNO) CMA County Matter Application (eg Minerals)
CAC Conservation Area Consent

COU Change of Use

**CPO** Consultation with County Planning (REG3)

**DEM** Demolition Application

**DOM** Domestic Application (Householder)

**ELD** Existing Lawful Development

**FUL** Full Application

**GVT** Government Department Application

**HSC** Hazardous Substance Consent

LBC Listed Building Consent

**OHL** Overhead Electricity Line

**OUT** Outline Application

PLD Proposed Lawful Development PNO Prior Notification (Agr, Dem, Tel)

REG3 District Application – Reg 3

REG4 District Application - Reg 4

**REM** Approval of Reserved Matters

**REN** Renewal (of Temporary Permission)

TCA Tree in Conservation Area

TEL Telecommunication Application (After PNO)

TPA Works to tree subject of a TPO

CONACC Accesses CONADV Adverts

**CONAGR** Agricultural

**CONBC** Breach of Conditions

**CONCD** Coastal

**CONCMA** County matters

**CONCOM** Commercial/Industrial/Business

**CONDWE** Unauthorised dwellings

**CONENG** Engineering operations

**CONHDG** Hedgerows **CONHH** Householders

**CONLB** Listed Buildings

**CONMHC** Mobile homes / caravans

**CONREC** Recreation / sports

**CONSH** Stables / horses

**CONT** Trees

CONTEM Temporary uses - markets/shooting/motorbikes

**CONTRV** Travellers

**CONWST** Wasteland

Committee report changes appear in bold text. **Application Status** 

**ALLOW** Appeal Allowed

APP Appeal in Progress

**APPRET** Invalid Application Returned

APPWDN Appeal Withdrawn

**BCO** Building Work Complete **BST** Building Work Started

**CLOSED** Case Closed

**CRTACT** Court Action Agreed

**CRTDEC** Hearing Decision Made

CSS Called in by Secretary of State

**DEC** Decided

DECDET Decline to determine

**DEFCH** Defer – Chairman

**DISMIS** Appeal Dismissed

**HOLD** Application Clock Stopped

INV Application Invalid on Receipt

**LEG** Defer – Legal Agreement

LIC Licence Issued

**NFA** No Further Action

**NODEC** No Decision

NONDET Never to be determined

**NOOBJ** No Objection

**NOTICE** Notice Issued

NOTPRO Not to Prepare a Tree Preservation Order

**OBJ** Objection

PCNENF PCN Served, Enforcement Pending

**PCO** Pending Consideration

**PD** Permitted Development

PDE Pending Decision

**PER** Application Permitted

PLNREC DC Application Submitted

PPNR Planning Permission Required S64

PPNREQ Planning Permission Not Required

**REC** Application Received

**REF** Application Refused

**REVOKE** Permission Revoked

\$32 Section 32 Notice

SPLIT Split Decision

STPSRV Stop Notice Served

**STPWTH** Stop Notice Withdrawn VAL Valid Application Received

WDN Application Withdrawn

YESTPO Prepare a Tree Preservation Order

**Chichester District Council** 



# **Agenda Update Sheet**

Planning Committee 21st April 2021

**ITEM 5:** 

APPLICATION NO: 20/00593/FUL - Appleton House Farm

Addendum to report

#### Revised wording for condition 14:

The development hereby permitted shall be carried out in strict accordance with the 'Nitrate Budget Letter Report' compiled by Ground and Water Geotechnical and Environmental Consultants dated July 2020. Prior to first occupation of the dwellinghouse hereby permitted it shall be connected in full working order to the Klargester BioDisc wastewater treatment plant (as specified within the Nitrate Budget Report) and a reed bed no less than 0.00264 ha. shall be planted in the location shown on the approved site plan 3H. Thereafter the wastewater treatment plant and the reed bed shall be maintained in perpetuity, in accordance with a management plan that shall first have been submitted to and approved in writing by the Local Planning Authority, prior to first occupation of the dwellinghouse.

Reason: In the interest of ensuring the proposal is nitrate neutral and does not result in an increased nitrate level within the Chichester Harbours.

#### Amend paragraph 8.12 to include the word 'not' as follows:

8.12 The proposal would <u>not</u> result in any loss of habitat or biodiversity value of the site and ecological enhancement can be secured via condition. The proposal is therefore considered to comply with Policy 49 of the Chichester Local Plan.

#### Additional clarification regarding foul sewerage:

The comments of Southern Water were received in response to the application as originally submitted, which identified that foul sewage will be disposed of via the mains sewer, however this is no longer the case. Following discussions with the applicant a package treatment plant will be provided on site to dispose of foul sewage. The Planning Practice Guidance outlines that in circumstances where connection to a public sewage treatment plant is not feasible (in terms of cost or practicality) a package treatment can be considered. In this instance, the main sewer is located south of the railway line. It is considered that a connection to the mains sewer would be unfeasible and therefore a package treatment plant would be an appropriate approach to managing foul sewerage from the development.

#### **ITEM 6:**

# **Chichester Harbour Conservancy Consultation on Planning Principle 19: Houseboats**

Addendum to report

Paragraph 4.5 should read as follows (change demarked in bold):

4.5 The guidance is clear that replacement houseboats on the canal are likely to be supported provided any increase in size is limited to now more than 25% greater than the existing. However additional **houseboats** in locations where there are none at present are less likely to be acceptable, in the rural area. In principle the proposed approach is reasonable, however the part of Chichester Canal falling within the AONB lies within the rural area, and it is considered that the guidance should be clearer as to whether, and where, any additional houseboats would be acceptable.