

## **Chichester District Council**

### **Corporate Governance & Audit Committee**

**23 January 2014**

### **Audit Reports & Progress Report**

**1. Contact**

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**2. Recommendations**

- 2.1. That the committee notes the audit reports and audit plan progress and raises any issues of concern.**

**3. Main Report**

- 3.1.** Two audit reports – Contracts and Performance Indicators have been placed on the Members Bulletin Board. If any members wish to discuss the reports please contact the report author.

**4. Climate Change Implications**

None

**5. Human Rights and Equality Impact**

None

**6. Appendices**

Appendix 1 – Progress Report, Audit Plan